

#### SONS OF VETERANS RESERVE NATIONAL MILITARY DEPARTMENT SONS OF UNION VETERANS OF THE CIVIL WAR

# ANNUAL UNIT STRENGTH REPORT

I. SVR UNIT DATA						
NAME OF UNIT	BRIGADE	DISTRICT DISTRICT REPORTING PERIOD				
UNIT COMMANDER (NAME AND GRADE)		UNIT ADJUTANT (NAME AND GRADE)				
UNIT ADDRESS		CITY, STATE, ZIP+4				

II. SVR UNIT GRADE DISTRIBUTION					
OFFICERS, BY GRADE	ENLISTED, BY GRADE				
Colonels	Sgt. Maj.				
Lt. Colonels	QM Sgt. Ord. Sgt. 1 <sup>st</sup> Sgt.				
Majors	Sergeants Hosp. Stew.				
Captains	Corporals Musicians				
1 <sup>st</sup> Lts.	Troopers Privates				
$2^{nd}$ Lts.	Filvates				
TOTAL OFFICERS	TOTAL ENLISTED	AGGREGATE STRENGTH			

## III. SVR UNIT COMMANDER'S CERTIFICATION

I certify that the above is a true and accurate accounting of a	ny Unit's strength.				
SIGNATURE OF UNIT COMMANDER	DATE				
IV. SVR DISTRICT COMMANDER'S CERTIFICATION					
I certify that, according to SUVCW Regulations, Chapter	IV, Article I Section 2, the above Unit				

I certify that, according to SUVCW Regulations, Chapter IV, Article I Section 2, the above Unit has met all requirements for membership in the Sons of Veterans Reserve. The Unit has submitted the requisite annual National dues in the amount of \$\_\_\_\_\_\_.

SIGNATURE OF DISTRICT COMMANDER

DATE

## ITEMS

#### **INSTRUCTIONS AND GUIDANCE FOR COMPLETING SVR FORM 19**

I, II and III: are to be completed by the Unit Commander. Reporting periods are 01 April-31 March each year. Company NCO grades will be assigned, based on manning strength. Company officer commission requests are made on SVR Form 1A and are also based on manning strength. Consult SUVCW Regulations, Chapter IV or SVR Regulations for guidelines. This report should arrive at District Headquarters NLT 01 April.

*IV: is to be completed by the District Commander. One copy of this Report, and a current Roster for each Unit in the District should arrive at the National SVR Adjutant General NLT 30 April.*